## **County of Jefferson**Office of the County Administrator

Historic Courthouse 195 Arsenal Street, 2<sup>nd</sup> Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



July 29, 2021

To: Honorable Members of the Board of Legislators

This shall serve as notice that the regular session of the Jefferson County Board of Legislators for the month of August will be convened on *Tuesday, August 3, 2021 at 6:00 p.m.* in the Board of Legislators Chambers, Historic Courthouse, 195 Arsenal Street, Watertown, NY.

If you need additional information relative to any of the Board Session agenda items, please feel free to give me a call.

The agenda for the Session is as follows:

ROLL CALL OF MEMBERS

PRIVILEGE OF THE FLOOR

READING OF MINUTES OF LAST SESSION, IF REQUESTED

PRESENTATION OF PETITIONS, NOTICES AND COMMUNICATIONS

REPORTS OF STANDING COMMITTEES

Report of the Finance & Rules Committee on Financial Resolutions

#### REPORTS OF COUNTY OFFICERS AND OTHERS

Report of the County Treasurer on Investments and Cash in Banks Report of the County Administrator on Budget Transfers for the month of July

### LOCAL LAWS, RESOLUTIONS AND MOTIONS

1. Resolution No. 167

Authorizing the Vacating of Judgment of Foreclosure for Owners of Certain Parcels of Real Property and Discontinuance of Foreclosure Proceeding

| 2.  | Resolution No. 168<br>(Roll Call Vote) | Accepting Funding and Authorizing Agreement for the<br>New York State Board of Elections Early Voting<br>Expansion Grant and Amending the 2021 County Budget in<br>Relation Thereto   |
|-----|--|---|
| 3.  | Resolution No. 169                     | Authorizing Agreement for the New York State Board of Elections Technology Innovation and Election Resource Grant   |
| 4.  | Resolution No. 170                     | Authorizing Appointment to the Workforce Development Board  |
| 5.  | Resolution No. 171                     | Authorizing the Local and Regional Plans Under the Workforce Innovation and Opportunity Act of 2014   |
| 6.  | Resolution No. 172                     | Appointing Member to Jefferson Community College<br>Board of Trustees   |
| 7.  | Resolution No. 173<br>(Roll Call Vote) | Amending the 2021 County Budget Relative to Salary Adjustments  |
| 8.  | Resolution No. 174<br>(Roll Call Vote) | Authorizing Grant Agreements, State Environmental<br>Quality Review Act (SEQR) Determination, and Amending<br>the 2021 County Budget in Relation to a 2020 Community<br>Development Block Grant Award from the NYS Office of<br>Community Renewal |
| 9.  | Resolution No. 175<br>(Roll Call Vote) | Authorizing Agreements in Relation to Construction of the<br>Airport Air Ambulance Hangar at the Watertown<br>International Airport and Amending the 2021 County<br>Budget and Capital Plan   |
| 10. | Resolution No. 176                     | Authorizing Agreement in Relation to the FY2020-2021<br>NYS Public Safety Answering Points Operations Grant   |
| 11. | Resolution No. 177<br>(Roll Call Vote) | Authorizing FY 2019 Operation Stonegarden Grant<br>Agreement and Amending the 2021 County Budget in<br>Relation Thereto   |
| 12. | Resolution No. 178<br>(Roll Call Vote) | Authorizing Agreements for an Additional Allocation for<br>The Governor's Traffic Safety Committee's Stop-DWI<br>Crackdown Enforcement Grant and Amending the 2021<br>County Budget in Relation Thereto   |

| 13. | Resolution No. 179                     | Authorizing Agreements for Provision of Personal Chores<br>Services and Home Modification Program with Community<br>Action Planning Council and Amending the 2021 County<br>Budget in Relation Thereto |
|-----|--|--|
| 14. | Resolution No. 180                     | Appointing Member to the Jefferson County Office for Aging Advisory Council  |
| 15. | Resolution No. 181                     | Appointing Members to the Jefferson County Long Term<br>Care Advisory Council  |
| 16. | Resolution No. 182                     | Authorizing Agreements in Connection with Lead<br>Poisoning Prevention Program Grant   |
| 17. | Resolution No. 183                     | Accepting Funding and Authorizing an Agreement in<br>Connection With Public Health Emergency Preparedness<br>Program   |
| 18. | Resolution No. 184<br>(Roll Call Vote) | Amending 2021 County Budget Relative to Additional<br>Revenue From NYS Office of Children and Family<br>Services for Enhanced Adult Protective Services  |

Sincerely,

Hayaur

Robert F. Hagemann, III Clerk of the Board

RFH:jdj

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/67\_\_

Authorizing the Vacating of Judgment of Foreclosure for Owners of Certain Parcels of Real Property and Discontinuance of Foreclosure Proceeding.

| state of New York ) ) ss. County of Jefferson )   | th<br>Je<br>B                                       | nat I have compared the fo   | oregoing copy of Resolu<br>I thereof on file in my o<br>of | tion No of the E<br>office and duly adopte                 | efferson, New York, do here<br>Board of Legislators of said<br>ed by said Board at a meeti<br>the same is a true and corre | County of<br>ing of said |
|---|---|--|--|--|--|--------------------------|
| ) ss.:  | :   |  | ,  | •  |  |                          |
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|   |   |  | •  |  | ,  |                          |
|   |   |  |  |  | •  |                          |
| Seconded by L                                     | egislator:  | Robert W. Can  | twell, III   | <u>.</u>   |  |                          |
| an Order to vac<br>and cancelling<br>property.    | ate the Judge<br>the Notice of                      | Pendency of such   | are, discontinuing<br>action in regard                     | g the <i>in rem</i> tax                                    | foreclosure action   |                          |
| for the Sale of Proceedings, the right of foreclo | Real Property<br>e Board of Le<br>sure to those     | ved, that Pursuant Acquired by the Gegislators does her individuals set for duals as shown on                  | County Pursuant reby approve of the thin Exhibit "A'       | to Real Property<br>he re-purchase of<br>', in considerati | y Tax Foreclosure of the County's  |                          |
|   |   | nd the amounts de and made a part he   | -  | orth in Exhibit ".   | A" which is  |                          |
| obtained in cer                                   | roperties have<br>tain Tax Fore<br>al to all the ta | n 1.6 of the Admir<br>suant to Real Prop<br>e tendered offers to<br>closure proceeding<br>x, penalties, and in | perty Tax Foreclo<br>o re-purchase Co<br>gs, by depositing | sure Proceeding<br>unty's right of f<br>in trust with the  | oreclosure<br>County funds in  |                          |
| Acquired by the                                   | ant to Section                                      | 4 6 0 3 4 4 4  |  |  |  |                          |

EXHIBIT A

Jefferson County Delinquent Tax Buybacks - As of 07/21/21

| Town         | Parcel              | Name                                    | Taxes Paid |
|--------------|---------------------|---|------------|
| Adams        | 112.36-4-32         | Christopher Muka                        | \$ 150.82  |
| Adams        | 113.29-3-45.2       | Ecosponsible LLC                        | 11,368.59  |
| Alexandria   | 6.256-1-46          | Marcia Harris                           | 963.08     |
| Antwerp      | 17.06-1-37          | Mattnew D. Beckstead                    | 3,841.99   |
| Antwerp      | 36.32-1-28          | Christopher Muka                        | 502.69     |
| Antwerp      | 36.00-2-2.1         | Matthew S. Dean                         | 4,259.85   |
| Brownville   | 80.00-1-48.1        | Christopher Muka                        | 573.71     |
| Cape Vincent | 40.10-1-62.1        | Mickey Reff                             | 14,078.06  |
| Champion     | 86.48-2-10          | Margery Ashwood Trust                   | 20,621.78  |
| Clayton      | 20.47-3-17          | George Walter & Melissa Faust Haas      | 4,694.05   |
| Ellisburg    | 123.00-2-54         | Denise L. Bailey (Eitel) & Edward Eitel | 6,606.78   |
| Hounsfield   | 88.44-1-4.221       | James D. & Carrie Rockefeller           | 4,660.18   |
| Hounsfield   | 88.36-1-4           | David M. & Elizabeth Z. Cutter          | 10,768.46  |
| Hounsfield   | 81.00-1-71 (old #)  | (                                       |            |
| ·            | 81.15-1-2 (new#)    | Donald E. & Candace Smith Vanderlinden  | 6,612.57   |
| Leray        | 74.12-1-70.4        | Christopher Muka                        | 98.83      |
| Orleans      | 13.09-1-1.1         | Mark David Castro                       | 2,515.07   |
| Orleans      | 13.09-1-1.2         | Mark David Castro                       | 14,961.48  |
| Orleans      | 32.15-1-5           | Gary L. Phelps                          | 11,451.47  |
| Rutland      | 75.16 <b>-</b> 1-15 | Lindsey Jordal                          | 9,972.66   |
| Theresa      | 9.00-2-6.6          | Estate of Annette Knight                | 170.01     |
| Theresa      | 24.05-2-78          | Richard J. Villone                      | 3,891.24   |
| Theresa      | 23.80-2-83          | Mary L. Bauer & Lynden Way II           | 15,854.80  |
|              |                     |   |            |

148,618.17

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/68

Accepting Funding and Authorizing Agreement for the New York State Board of Elections Early Voting Expansion Grant and Amending the 2021 County Budget in Relation Thereto

| •   | _       |          |                |   |           |  |
|-----|---------|----------|----------------|---|-----------|--|
|     |         |          |                |   |           |  |
|     |         |          |                | • | ,         |  |
| Who | roog Do | oinnin a | : 41- 41- XT 1 |   | NI NI 1 G |  |

Whereas, Beginning with the November 2019 general election, New York State established nine days of early voting prior to each election administered by county boards of elections, and

Whereas, The New York State Aid to Localities Budget includes grant funding for county boards of elections to expand early voting, and

Whereas, Jefferson County has been awarded \$20,049.19 for allowable expenses for the period April 7, 2021 through January 28, 2022.

Now, Therefore, Be It Resolved, That Jefferson County hereby accepts said funding and authorizes the Chairman of this Board of Legislators to execute said agreement on behalf of Jefferson County subject to the approval of the County Attorney as to form and content, and be it further

Resolved, That the 2021 County Budget is hereby amended as follows:

Patrick R. Jareo

### Increase:

By Legislator:

| Revenue<br>01145000 93089 | State Aid Other General Government | \$20,049.19 |
|---------------------------|------------------------------------|-------------|
| Expenditure               |                                    |             |
| 01145000 04110            | Office Expenses                    | \$ 599.19   |
| 01145000 04111            | Trackable Durable Expendables      | 5,100       |
| 01145000 04115            | Telephone                          | 1,100       |
| 01145000 04117            | Printing                           | 750         |
| 01145000 04585            | Operating Supplies                 | 2,500       |
| 01145000 04613            | Training                           | 10,000      |
|                           |                                    |             |

Seconded by Legislator: Allen T. Drake

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/69\_\_

Authorizing Agreement for the New York State Board of Elections Technology Innovation and Election Resource Grant

James A. Nabywaniec

By Legislator:

|         |                               |                               | In testimony whereof,  |  |                      |   |  |   |
|---------|-------------------------------|-------------------------------|--|--|----------------------|---|--|---|
|         |                               |                               | I, the undersigned, Cle<br>that I have compared the<br>Jefferson with the origi<br>Board on the d<br>such Resolution and the | e foregoing copy of nal thereof on file ay of whole thereof. | Resolution No, and d | of the Board<br>uly adopted by<br>and that the sa | of Legislators<br>said Board at<br>me is a true an | of said County of<br>a meeting of said<br>d correct copy of |
|         |                               | S.:                           |  |  |                      |   |  |   |
| State o | f New York )                  |                               |  |  | , <u>,</u> .         |   |  |   |
|         |                               |                               |  |  |                      | ٠   |  |   |
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|         |                               |                               |  |  |                      |   |  |   |
|         |                               |                               | <b>.</b>   |  |                      |   |  | •   |
|         |                               |                               |  |  |                      |   |  |   |
|         |                               |                               |  |  |                      |   |  |   |
|         |                               |                               |  |  |                      |   |  |   |
|         | Seconded by                   | Legislator:                   | Patrick R. Jan   | reo  |                      |   |  |   |
|         | Jefferson Cou                 | inty subject                  | to the approval of t   | the County At  | torney as to f       | orm and co  | ntent.   |   |
|         | Now, Therefore authorizes the | ore, Be It Re<br>e Chairman o | solved, That Jeffer<br>of this Board of Le   | son County he  | ereby accepts        | said fundir                                       | g and<br>behalf of                                 |   |
|         | Whereas, Said                 | d grant fund                  | ing will be include  | d in the 2022  | County Budg          | et.   |  |   |
|         | April 7, 2021                 | through Jan                   | nuary 27, 2023, and  |  |                      |   |  |   |
|         | Whereas, Jeff                 | ferson Coun                   | ty has been awarde   | ed \$94,377.30   | for allowable        | expenses f  | or the peri  | od  |
|         |                               |                               |  |  |                      |   |  |   |
|         | voting system                 | is, and                       |  |  |                      |   |  |   |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. 170

Authorizing Appointment to the Workforce Development Board

Robert W. Cantwell, III

By Legislator:

|   | Innovation and Opportun<br>a local Workforce Develor<br>vities, and                      | •   | •  |           |
|---|--|---|--|-----------|
|   | ion 107(a)(b) of the Work<br>ent, membership, and com                                    |   |  | ٠         |
| <del>-</del>  | ion 107(c) of the Workfor<br>fication for local Workfor                                  |   | -  |           |
|   | f Jefferson and Lewis seek<br>have interest and experier                                 |   | •  |           |
| the Board to appoint the                            | solved, That the Board of I<br>following individual to ser<br>Board for the term indicat | rve as a member of the Jef  | ferson-Lewis   |           |
| Member  |  | Term to Expire  |  |           |
| Jefferson County Represe<br>Robert Aiken, Aubertine |  | 6/30/2024   |  |           |
| Seconded by Legislator:                             | James A. Nabywani  | ec  | •  |           |
|   |  |   |  |           |
| <br>  |  |   |  |           |
| New York ) ss.: of Jefferson )                      |  |   |  |           |
|   | that I have compared the foregoin Jefferson with the original there                      | g copy of Resolution No of th<br>of on file in my office and duly ado<br>. 20 and the | I Jefferson, New York, do hereby cert<br>e Board of Legislators of said County<br>oted by said Board at a meeting of s<br>it the same is a true and correct copy | of<br>aid |
|   | In testimony whereof, I have he, 20  | ereunto set my hand and affixed the   | seal of said County this day   | of        |
|   |  | Clerk   | of the Board of Legislators  |           |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/7/\_

Authorizing The Local and Regional Plans Under the Workforce Innovation and Opportunity Act of 2014

| By Legislator: Fra                             | ances A. Calarco   |                 |
|--|--|-----------------|
| 108 and 232, Part 679, S                       | ce Innovation and Opportunity Act of 2014 requires in Sections 106, 107, Subpart D of the Final Rules the development of a Local and Regional updates every 2 years, and   |                 |
| have been recommend for                        | we been out for a public comment period of no more than 30 days and for submission by the Jefferson-Lewis Workforce Development Board by both the Jefferson County Board of Legislators and the Lewis County   |                 |
|  | Resolved, That the Jefferson County enter into agreements for the Local a term of July 1, 2021 through June 30, 2025, and be it further  | ~               |
|  | irman of the Board of Legislators is hereby authorized and directed to ed agreements on behalf of the County of Jefferson, subject to approval by to the form and content.   |                 |
| Seconded by Legislator:                        | : James A. Nabywaniec  |                 |
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|  |  |                 |
|  |  |                 |
| State of New York ) ss.: County of Jefferson ) |  |                 |
|  | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby that I have compared the foregoing copy of Resolution No of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting Board on the day of, 20 and that the same is a true and correct c such Resolution and the whole thereof. | unty of of said |
|  | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this, 20   | day of          |
|  | Clerk of the Board of Legislators  |                 |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/72\_

Appointing Member to Jefferson Community College Board of Trustees

| <u>Name</u><br>Damon Draught                     | <u>Term</u><br>6/30/2027                          |  |
|--|---|--|
|  |   |  |
| Seconded by Legislator:                          | Robert W. Cantwell, III                           |  |
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|  | ."  |  |
| State of New York ) ) ss.: County of Jefferson ) |   | C  |
|  | that I have compared the foregoing copy of Resolu | office and duly adopted by said Board at a meeting of said |
|  | In testimony whereof, I have hereunto set my h    | nand and affixed the seal of said County this day o        |

### JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. <u>173</u>

Amending the 2021 County Budget Relative to Salary Adjustments

| By Legislator: | Patrick R. Jareo  |        |
|----------------|---|--------|
|                |   |        |
| Whereas, By Re | plution No. 120, this Board of Legislators amended the compensation pla | ın foi |

2021 for both management/confidential employees and employees covered by the Jefferson County Civil Service Employees Association, and

Whereas, It is necessary to now move funds within the 2021 County Budget to cover the departmental salary expenditures.

Now, Therefore, Be It Resolved, That the 2021 County Budget is hereby amended as follows:

### Increase:

By Legislator:

| Expenditures:  | ·                 |           |
|----------------|-------------------|-----------|
| 01104000 01100 | Personal Services | \$ 16,243 |
| 01117100 01100 | Personal Services | 3,167     |
| 01118500 01100 | Personal Services | 3,843     |
| 01132500 01100 | Personal Services | 19,236    |
| 01134500 01100 | Personal Services | 14,452    |
| 01135500 01100 | Personal Services | 12,475    |
| 01135700 01100 | Personal Services | 11,223    |
| 01141500 01100 | Personal Services | 21,388    |
| 01142000 01100 | Personal Services | 13,163    |
| 01142200 01100 | Personal Services | 4,289     |
| 01143000 01100 | Personal Services | 7,854     |
| 01143600 01100 | Personal Services | 2,107     |
| 01145000 01100 | Personal Services | 8,791     |
| 01146000 01100 | Personal Services | 15,099    |
| 01162000 01100 | Personal Services | 6,667     |
| 01162100 01100 | Personal Services | 5,576     |
| 01167000 01100 | Personal Services | 1,819     |
| 01168000 01100 | Personal Services | 12,907    |
| 01314000 01100 | Personal Services | 82,181    |
| 01341000 01100 | Personal Services | 5,739     |
| 01401000 01100 | Personal Services | 11,216    |
| 01405700 01100 | Personal Services | 8,960     |
| 01405800 01100 | Personal Services | 560       |
| 01406000 01100 | Personal Services | 8,095     |
| 01431000 01100 | Personal Services | 11,755    |
| 01431200 01100 | Personal Services | 1,626     |
|                |                   |           |

| 01561000 01100                          | Personal Services                   | 24,955    |
|---|-------------------------------------|-----------|
| 01561100 01100                          | Personal Services                   | 3,452     |
| 01654000 01100                          | Personal Services                   | 3,893     |
| 01751000 01100                          | Personal Services                   | 88        |
| 01802000 01100                          | Personal Services                   | 21,650    |
| 05331000 01100                          | Personal Services                   | 13,600    |
| 05501000 01100                          | Personal Services                   | 12,024    |
| 05502000 01100                          | Personal Services                   | 25,664    |
| 05511000 01100                          | Personal Services                   | 70,560    |
| 10513000 01100                          | Personal Services                   | 27,551    |
| 15816000 01100                          | Personal Services                   | 38,824    |
| 40171000 01100                          | Personal Services                   | 1,683     |
|   | •                                   | ,         |
| Transfers                               |                                     |           |
| 01990100 09001                          | Contribution to Road Machinery Fund | \$ 27,551 |
| 01990100 09005                          | Contribution to County Road Fund    | 121,848   |
| ·                                       |                                     |           |
| 05900300 95031                          | Interfund Transfer                  | \$121,848 |
| 10900400 95031                          | Interfund Transfer                  | 27,551    |
|   |                                     |           |
| Fund Balance                            |                                     |           |
| 15000000 30599                          | Appropriated Fund Balance           | \$ 38,824 |
| 40000000 30599                          | Appropriated Fund Balance           | 1,683     |
|   |                                     |           |
| Decrease:                               |                                     |           |
| 01190000 04964                          | Salary Adjustment                   | \$513,868 |
| 01170000 U-17UT                         | Salary Majustinoni                  | Ψ212,606  |
| Seconded by Legislators:                | Allen T. Drake                      |           |
| , |                                     |           |

| State of New York   | )      |
|---------------------|--------|
| County of Jefferson | ) ss.: |

| I, the undersigned, Clerk of the Board of L   | egislators of the County of Jefferson, New York, do hereby certify |
|---|--|
| that I have compared the foregoing copy of I  | Resolution No of the Board of Legislators of said County of        |
| Jefferson with the original thereof on file i | in my office and duly adopted by said Board at a meeting of said   |
| Board on the day of                           | , 20 and that the same is a true and correct copy of               |
| such Resolution and the whole thereof.        |  |

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

| Clerk | of the | Board | of Le | egislators |
|-------|--------|-------|-------|------------|
|-------|--------|-------|-------|------------|

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/74\_

Authorizing Grant Agreement, State Environmental Quality Review Act (SEQR)
Determination, and Amending the 2021 County Budget in Relation to a 2020 Community
Development Block Grant Award from the NYS Office of Community Renewal

| By Legislator:             | Robert W. Cantwell, III  |                                  |
|----------------------------|--|----------------------------------|
| Community Renew            | County has recently been notified by the Nal (OCR) that its 2020 Housing Community has been approved, and                                |                                  |
|                            | 0,000 award (581HR116-20) will be used to<br>on program to benefit income eligible hom   |                                  |
|                            | Agreement between the New York State Hounty is necessary to access the funds, and  | ousing Trust Fund Corporation    |
|                            | County has evaluated the CDBG action un<br>ew York State Environmental Quality Revi  |                                  |
|                            | County Budget requires an amendment fo the CDBG award and program.   | r revenue and expenditure line   |
| execute a Grant Ag         | e It Resolved, That the Chair of the Board or<br>reement, subject to the approval of the Cou<br>t Fund Corporation in accordance with HT | unty Attorney, with the New York |
|                            | ved, That the County has determined that t<br>tate Environmental Quality Review Act and<br>ew, and                                       |                                  |
| Be It Further Resol        | ved, That the 2021 County Budget is amen   | ded as follows:                  |
| Increase:                  |  |                                  |
| Expenditure 30866800 04014 | CDBG Housing Rehab   | \$800,000                        |
| Revenue<br>30866800 94911  | Federal Aid – CDBG   | \$800,000                        |
| Seconded by Legisl         | lator: Patrick R. Jareo  |                                  |

### JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. /75

Authorizing Agreements in Relation to Construction of the Airport Air Ambulance Hangar at the Watertown International Airport and Amending the 2021 County Budget and Capital Plan

|          |                |  |      |            |                    |            |             | •            |
|----------|----------------|--|------|------------|--------------------|------------|-------------|--------------|
|          |                |  |      |            |                    |            |             |              |
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|          |                | and the second s |      |            | •                  |            |             |              |
| Wharage  | By Resolution  | 160 of 2019  | thia | Doordoft   | agialatana         | authomicad | 00000000000 | · for a NIVI |
| Willias. | DA IZESOIUROII | 100 01 2010.   | ums  | DUALU UL L | <i>E</i> PISIALOIS | aumonzea   | agreements  | SIOFAINTS    |

Jeremiah J. Maxon

By Legislator:

Whereas, By Resolution 160 of 2018, this Board of Legislators authorized agreements for a NYS DOT grant and McFarland Johnson Inc. design services associated with this project and recognized said grant funds, and

Whereas, McFarland Johnson has since completed said design, coordinated the bidding process and recommends that the following low bidders be awarded the construction contracts for the base bid: Black Horse Group, LLC, for general construction in the amount of \$2,179,286, Ontario HVAC Solutions, Inc. for mechanical and plumbing in the amount of \$240,354 and \$127,000 respectively, and Northern Pioneer Contractors, Inc, for electrical in the amount of \$343,700, and

Whereas, McFarland Johnson will provide Construction and Grant Administration at a cost of \$320,000, and

Whereas, It is necessary to authorize the construction contracts with these companies, and to amend the 2021 Capital Budget, and

Whereas, The Jefferson County local share of the construction project costs will be \$1,734,299, and

Whereas, Funds are available in the Airport Facility Capital account from the Coronavirus Response and Relief Supplemental Appropriation Act and the Coronavirus Aid, Relief, and Economic Security Act.

Now, Therefore Be It Resolved, That Jefferson County enter into agreements with Black Horse Group, LLC, for general construction in the amount of \$2,179,286, Ontario HVAC Solutions, Inc. for mechanical and plumbing in the amount of \$240,354 and \$127,000 respectively, Northern Pioneer Contractors, Inc, for electrical in the amount of \$343,700, and McFarland Johnson Inc. for administration in the amount of \$320,000, and be it further

Resolved, That the Chairman of the Board of Legislators, is hereby authorized and directed to execute said agreements on behalf of the County, including any change orders as recommended by the Airport Manager and County Administrator not to exceed the funding available, subject to review of the County Attorney as to form and content, and be it further

Resolved, That the 2021 County Budget is hereby amended as follows:

| 20561000 02078                        | Airport Air Ambulance Building   | \$ 1,734,299                  |             |
|---------------------------------------|--|-------------------------------|-------------|
| Decrease:                             |  |                               |             |
| 20561000 02001                        | Airport Facility   | \$ 1,734,299                  |             |
| and be it further                     |  |                               |             |
| Resolved, That the six year           | capital plan is amended accordingly.   |                               |             |
| Seconded by Legislator: _             | Daniel R. McBride  |                               |             |
|                                       |  |                               |             |
|                                       |  |                               |             |
|                                       |  |                               |             |
|                                       |  |                               |             |
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| · · · · · · · · · · · · · · · · · · · |  |                               |             |
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|                                       |  |                               |             |
|                                       |  |                               |             |
|                                       |  |                               |             |
| New York                              |  |                               |             |
| of Jefferson )                        | ·  |                               |             |
|                                       | I, the undersigned, Clerk of the Board of Legislators of the that I have compared the foregoing copy of Resolution No. Jefferson with the original thereof on file in my office an | ne County of Jefferson, New Y | ork, do her |

Clerk of the Board of Legislators

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/76\_\_

Authorizing Agreement in Relation to the FY2020-2021 NYS Public Safety Answering Points Operations Grant

| TT   | ~   |  |  |  |               |
|--|---|--|--|--|---------------|
| Whereas, The New York<br>(DHSES) has awarded Jo<br>Answering Points Opera<br>and                         | efferson County \$210   | ,438 from the FY 2   | 020-2021 NYS Publ  | ic Safety  |               |
| Whereas, The County m<br>Homeland Security and I<br>sustainment of the Jeffer<br>Jefferson County 911 Ce | Emergency Services to<br>son County Public Sa   | o receive these grai   | nt funds to be utilized  | l for the  |               |
| Whereas, DHSES now p   | rocesses grants throug  | gh an electronic for   | mat, and   |  |               |
| Whereas, Said revenue a Budget.  | nd expenditure grant  | funds are already c  | ontained in the 2021   | County   |               |
| Now, Therefore Be It Re the Chairman of the Boa documents as may be red Jefferson County.                | rd of Legislators is he   | reby authorized an   | d directed to execute  | any and all                                      |               |
| Seconded by Legislator:  | Anthony J. Do   | oldo   |  |  |               |
|  | •   |  |  |  |               |
|  |   |  |  |  |               |
|  |   |  | •  |  |               |
| of New York ) ) ss.: y of Jefferson )  | -   |  |  |  |               |
|  | I, the undersigned, Clerk<br>that I have compared the fo<br>Jefferson with the original<br>Board on the day<br>such Resolution and the wh | oregoing copy of Resolution<br>I thereof on file in my offi-<br>of | s of the County of Jefferson, N<br>n No of the Board of Loce and duly adopted by said<br>, 20 and that the same is | egislators of said Coun<br>Board at a meeting of | ty of<br>said |
|  | In testimony whereof, I l   |  | and affixed the seal of said (   | County this da                                   | y of          |
|  |   | -  | Clerk of the Board   | of Legislators                                   |               |

### JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/77\_\_

Authorizing FY 2019 Operation Stonegarden Grant Agreement and Amending the 2021 County Budget in Relation Thereto

| By Legislator:   | Robert D. Ferris   |   |
|--|--|---|
| Stonegarden Program  | T's Department has been awarded a \$113,832.50 FY on Grant (CFDA 97.067) from the New York State Of for the purpose of increasing security at the border, a  | ffice of Homeland   |
|  | will be used for border security operations and provis details of the Sheriff's Department, Village of Alex epartments, and  |   |
| Whereas, Said grant police agencies, and                       | requires an agreement with the NYSOHS, and possil  | oly with other involved   |
| Whereas, The 2021 to expenditure account                       | County Budget must be amended to recognize the revents.  | venue and appropriate it  |
| NYSOHS to accept to police agencies nece authorized and direct | It Resolved, That this Board of Legislators enter into<br>the grant as described above, as well as any other agressary for the grant's programs, and that the Chairman<br>ted to execute said agreements on behalf of Jefferson<br>of the County Attorney as to form and content, and be | eements with involved<br>of the Board is hereby<br>County, subject to the |
| Resolved, that the 20  | 21 County Budget is hereby amended as follows:   |   |
| Increase:  |  |   |
| Revenue:   |  |   |
| 01311000 943201  | Federal Homeland Security - Sheriff  | \$113,832.50  |
| Expenditures:  |  |   |
| 01311400 01300   | Overtime   | \$ 28,950.00  |
| 01311400 02401   | Automotive Equipment   | 64,152.50   |
| 01311400 04114   | Maintenance/Repair   | 4,000.00  |
| 01311400 043101  | Internal Fleet Expense   | 3,630.18  |
| 01311400 04311   | Gasoline & Oil   | 1,814.82  |
| 01311400 04428   | Public Safety - Other Governments  | 2,000.00  |
| 01311400 08010   | Retirement   | 4,409.45  |
| 01311400 08030   | Social Security  | 3,691.72  |

3,691.72

1,183.83

Seconded by Legislator: Robert W. Cantwell, III

Workers Comp.

01311400 08040

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. /78

Authorizing Agreements for an Additional Allocation for The Governor's Traffic Safety
Committee's Stop-DWI Crackdown Enforcement Grant and
Amending the 2021 County Budget in Relation Thereto

| By Legislator: | Anthony J. Doldo | * |
|----------------|------------------|---|
|                |                  |   |

Whereas, The New York State Stop-DWI Foundation has successfully coordinated and obtained Stop-DWI Crackdown Enforcement Grants for counties throughout the state, and

Whereas, Jefferson County has been notified of an additional allocation of \$4,000 to be shared with the Watertown City Police Department and the Jefferson County Sheriff's Department, and

Whereas, Agreements must be authorized with the Governor's Traffic Safety Committee and the aforementioned agencies, and

Whereas, The 2021 County Budget must be amended to recognize said funding and allocate it to the appropriate accounts.

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute agreements as necessary to obtain and distribute funding as described above, subject to the review of the County Attorney as to form and content, and be it further

Resolved, That the 2021 County Budget is amended as follows:

#### Increase:

| D .                    |                               | ·        |
|------------------------|-------------------------------|----------|
| Revenue                |                               |          |
| 01331500 94389         | Federal Aid Criminal Justice  | \$ 4,000 |
| 01311000 92614         | Stop DWI Services - Sheriff   | 2,500    |
| Expenditure            |                               |          |
| 01311000 01300         | Overtime                      | \$ 2,500 |
| 01331500 04428         | Public Safety Svcs Other Govt | 1,500    |
| 01331500 04414         | Supporting Services           | 2,500    |
| Seconded by Legislator | : Jeremiah J. Maxon           |          |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_\_/79\_\_\_

Authorizing Agreements for Provision of Personal Chores Services and Home Modification Program with Community Action Planning Council and Amending the 2021 County Budget in Relation Thereto

Anthony J. Doldo

By Legislator:

| · ·   | son County Office for the Aging and this Board ision of certain programs and services for the el   | 0                          |
|---|--|----------------------------|
|   | t program for personal chores services and hom<br>lerly individual to have the work completed and<br>ed at \$500, and  |                            |
| Whereas, A full-serv cannot manage this c   | ice program is needed to provide the resources on their own, and   | for the individuals who    |
| Whereas, Expanding community, and           | this program to serve more elderly will meet a   | growing need in the        |
| Whereas, Funding to<br>Office for the Aging | support these services and program are availab Budget.   | le for transfer within the |
| Jefferson County ent                        | It Resolved, That pursuant to Section 95-a of the er into a contract with the Community Action Pour to the Handy Man/Chore program for the peand be it further | lanning Council for the    |
|   | Chairman of the Board of Legislators be and is half of the County subject to the approval of the Coutty further  | •                          |
| Resolved, That the 2                        | 021 County Budget is amended as follows:   | ·                          |
| Increase:                                   |  |                            |
| 01677200 04715                              | Alterations to Home Care Equipment   | \$30,000                   |
| Decrease:                                   |  | •                          |
| 01677200 04716                              | Contracted Meal Preparation & Delivery   | \$30,000                   |
| Seconded by Legisla                         | tor: Corey Y. Grant  |                            |
|   |  |                            |

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_/86\_\_\_

Appointing Member to the Jefferson County Office for Aging Advisory Council

| <u>Member</u>                             | -  | Term Expires   |   |                                  |
|---|--|--|---|----------------------------------|
| Anna Iuppa Turnt                          | pull   | 12/31/2023   |   | -                                |
| Seconded by Legislator:                   | Anthony J. Doldo   |  |   |                                  |
|   |  |  |   |                                  |
|   |  |  |   |                                  |
|   |  |  |   |                                  |
|   |  |  |   |                                  |
|   |  |  | <b>.</b>  |                                  |
|   |  |  |   |                                  |
|   |  |  |   |                                  |
|   |  |  |   |                                  |
|   |  |  |   |                                  |
| e of New York ) ) ss.: nty of Jefferson ) |  |  |   |                                  |
|   | I, the undersigned, Clerk of the that I have compared the foregoin Jefferson with the original there Board on the day of such Resolution and the whole the | g copy of Resolution No<br>of on file in my office and o<br>, 20 | of the Board of Legislato<br>luly adopted by said Board a | rs of said Cou<br>at a meeting o |
|   |  |  |   |                                  |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/8/\_\_\_

Appointing Members to the Jefferson County Long Term Care Advisory Council

By Legislator: Allen T. Drake

|   | Whereas, Pursuant to Resagreement with the New for long term care service      | York State Office for the                                | e Aging for funding to e  |   | ry                                |  |  |
|---|--|--|---|---|-----------------------------------|--|--|
|   | Whereas, Said agreement<br>Council (the "Council"),<br>and make recommendation | which will study and mo                                  | onitor the long term care   | m Care Advisory<br>e system in the County |                                   |  |  |
|   | Whereas, Said Council m<br>the Aging is recommendi                             | ay have between 15 and ng the appointment of th          | 20 members and the D ree new members.   | irector of the Office fo                  | r                                 |  |  |
|   |  |  | ed, That the following are appointed to the Long Term Care ) year terms to expire as follows: |   |                                   |  |  |
|   | <u>Name</u>  | <u>Affiliation</u>                                       |   | Term to Expire                            |                                   |  |  |
|   | New Appointments Jessica Jones Gail Parsons Karisa Payor                       | North Country Fam<br>Retired clergy<br>Maximizing Indepe | ily Health Center   | 12/31/2023<br>12/31/2023<br>12/31/2023    |                                   |  |  |
|   | Seconded by Legislator:  | Anthony J. Doldo   |   |   |                                   |  |  |
|   |  |  |   |   |                                   |  |  |
|   |  |  |   |   | •                                 |  |  |
|   | f New York ) ss.: of Jefferson )   |  |   |   |                                   |  |  |
|   |  | that I have compared the forego                          | reof on file in my office and duly  | of the Board of Legislators of s          | said County of<br>seeting of said |  |  |
|   |  | In testimony whereof, I have, 20                         | hereunto set my hand and affixe   | d the seal of said County this _          | day of                            |  |  |
| , |  |  |   | Clerk of the Board of Legislator          | rs                                |  |  |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/82\_\_

Authorizing Agreements in Connection with Lead Poisoning Prevention Program Grant

|   | By Legislator: _                   | Anthony J. Doldo   | ·  |   | ,                         |                                   |
|---|------------------------------------|--|--|---|---------------------------|-----------------------------------|
|   | Department of He Prevention Progra | olution 158 of 2016, The<br>ealth (NYSDOH) funde<br>am (LPPP) through the<br>through September 30, | ed five-year grant fo<br>Jefferson County F  | or continuation of a                                  | Lead Poisoning            |                                   |
|   | Whereas, Due to year in the amoun  | the COVID-19 pandem<br>at of \$43,427, and   | ic, NYSDOH is ex   | tending the LPPP §                                    | grant for a sixth         |                                   |
|   | Whereas, This fur                  | nding is included in the   | 2021 County Budg   | get.  |                           |                                   |
|   |                                    | Be It Resolved, That Je  |  |   |                           | S.                                |
| • |                                    | e renewal agreement es<br>21, may be accepted if   |  |   |                           |                                   |
|   |                                    | e Chairman of the Boa<br>alf of Jefferson County   |  |   |                           |                                   |
|   | Seconded by Legi                   | slator: <u>Corey Y.</u>  | Grant  | •   |                           |                                   |
|   |                                    |  |  |   |                           |                                   |
|   |                                    |  |  |   |                           |                                   |
|   |                                    |  |  |   |                           |                                   |
|   | f New York ) ss.:                  |  | · · · · · · · · · · · · · · · · · · ·  |   |                           |                                   |
|   |                                    | that I have compar<br>Jefferson with the<br>Board on the   | d, Clerk of the Board of Leged the foregoing copy of Rooriginal thereof on file in day of d the whole thereof. | esolution No of the lambda my office and duly adopted | Board of Legislators of s | said County of<br>neeting of said |
|   | ·                                  | In testimony wh  | ereof, I have hereunto set r<br>_, 20  | ny hand and affixed the se                            | al of said County this _  | day of                            |
|   | -                                  |  |  | Clerk of  | the Board of Legislator   | rs                                |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/83\_\_

Accepting Funding and Authorizing an Agreement in Connection With Public Health Emergency Preparedness Program

| •  | By Legislator:                                | Anthony J. Doldo  |  |  |   |
|----|---|---|--|--|---|
|    | term renewal from the<br>New York State Depar | Centers for Disease Co  | ontrol (CDC) and Heal DOH) for the period 07   | cated \$88,914 for a one yea<br>th Research, Inc. (HRI) of t<br>7/1/21-06/30/22 to improve | he  |
|    |   | will be used to improve developed by the CDC  | _  | to public health threats   |   |
|    | use of existing persona                       |   | n the 2021 budget, purd  | er improvements will require<br>chase and payment of certai                                |   |
|    |   | July 1, 2021, through J   |  | n accepts such funding<br>ent on continued state and                                       |   |
|    | documents necessary t<br>HRI/NYSDOH, subject  | to accept such funding a ct to approval by the Co   | and to execute a renew<br>ounty Attorney as to for   |  | 11  |
|    | Seconded by Legislato                         | or: Allen T. Drak   | <u>e</u>   |  |   |
|    |   |   |  |  |   |
| ** |   |   |  |  |   |
|    |   |   |  |  |   |
|    | f New York ) ) ss.: of Jefferson )            |   |  |  |   |
|    |   | that I have compared the<br>Jefferson with the origin<br>Board on the da<br>such Resolution and the v | foregoing copy of Resolution No<br>al thereof on file in my office a<br>y of, 20<br>whole thereof. | nd duly adopted by said Board at a m<br>and that the same is a true and c                  | said County of<br>neeting of said<br>orrect copy of |
|    |   | In testimony whereof, 20  |  | d affixed the seal of said County this _   | day of  |
|    |   |   |  | Clerk of the Board of Legislato  | rs  |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/84\_\_

Amending 2021 County Budget Relative to Additional Revenue From NYS Office of Children and Family Services for Enhanced Adult Protective Services

By Legislator:

Corey Y. Grant

|          | County through the     | Office of Children and Family Services has a<br>Grants to Enhance Adult Protective Services<br>the Administration for Community Living in  | (APS) to Respond to CO               |  |
|----------|------------------------|--|--------------------------------------|--|
|          |                        | nced APS funding will be used to improve, a stigate allegations of abuse, neglect, and expl ID-19, and   |                                      |  |
|          | and sanitation service | will be used to assist APS clients with househ ces/supplies and transportation assistance, and materials and for portable technology to importable technology to importable technology.                                    | d will additionally be use           | d for  |
|          | Now, Therefore, Be     | It Resolved, That the 2021 County Budget is  | s hereby amended as follo            | ws:  |
|          | Increase:              |  |                                      |  |
|          | Revenue 01601000 94610 | Federal Aid Social Services Admin  | \$22,326                             |  |
|          | Expenditure            |  |                                      | •  |
|          | 01601000 04111         | Trackable Durable Items  | \$ 3,825                             |  |
|          | 01601000 04117         | Printing   | 200                                  |  |
|          | 01601000 04118         | Computer Hardware  | 1,375                                |  |
|          | 01601000 04415         | Advertising  | 1,600                                |  |
|          | 01601000 04624         | Client Incidental  | 15,326                               |  |
|          | Seconded by Legisl     | ator: Allen T. Drake   |                                      | ·  |
|          |                        |  |                                      |  |
| State of | New York )             |  |                                      |  |
| County   | of Jefferson )         |  |                                      |  |
|          |                        | I, the undersigned, Clerk of the Board of Legislator that I have compared the foregoing copy of Resolutio Jefferson with the original thereof on file in my off Board on the day of such Resolution and the whole thereof. | n No. of the Board of Legisla        | tors of said County of<br>I at a meeting of said |
|          |                        | In testimony whereof, I have hereunto set my hand, 20  | d and affixed the seal of said Count | y this day of                                    |
|          |                        |  | Clerk of the Board of Le             | egislators                                       |